

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

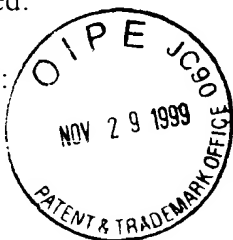
Applicants: Walter H. Günzburg, Robert M. Saller and Brian Salmons

Application No.: 09/058,546

Group: 1633

Filed: April 10, 1998

Examiner: M. Wilson

For: Retroviral Vectors Carrying Senescent Cell Derived Inhibitors 1
(SDI-1) or Antisense SDI-1 Nucleotide Sequences

| CERTIFICATE OF MAILING | |
|---|----------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 | |
| on <u>November 24, 1999</u> | <u>Karen DiRocco</u> |
| Date | Signature |
| <u>Karen DiRocco</u> | |
| Typed or printed name of person signing certificate | |

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| | (COL. 1) | | (COL. 2) | | (COL. 3) |
|--|---|----------|---------------------------------------|--|------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | | PRESENT EXTRA |
| TOTAL | 31 | MINUS * | 32 | | 0 |
| INDEP | 2 | MINUS ** | 3 | | 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | |

* not fewer than 20

** not fewer than 3

| SMALL ENTITY | |
|--------------|---------------|
| RATE | ADDIT. FEE |
| X \$9 | \$ |
| X \$39 | \$ |
| - \$130 | \$ |

TOTAL \$ 0

| OTHER THAN SMALL ENTITY | |
|----------------------------|---------------|
| RATE | ADDIT. FEE |
| X \$18 | \$ 0 |
| X \$78 | \$ 0 |
| - \$260 | \$ |

TOTAL \$ 0

Please charge Deposit Account No. 08-0380 for the following fees:

| | | | |
|--------------------------|---|----|----------|
| <input type="checkbox"/> | Petition for [] month Extension of Time | \$ | _____ |
| <input type="checkbox"/> | Amendment Fee | \$ | _____ |
| <input type="checkbox"/> | Other Fees: | | |
| | _____ | \$ | _____ |
| | _____ | \$ | _____ |
| | TOTAL: | \$ | <u>0</u> |

A check is enclosed in payment of the following fees:

| | | | |
|-------------------------------------|--|----|------------|
| <input checked="" type="checkbox"/> | Petition for three month Extension of Time | \$ | <u>870</u> |
| <input type="checkbox"/> | Amendment Fee | \$ | _____ |
| <input type="checkbox"/> | Other Fees: | | |
| | _____ | \$ | _____ |
| | _____ | \$ | _____ |
| | TOTAL: | \$ | <u>870</u> |

☒ A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Anne J. Collins
Anne J. Collins
Registration No.: 40,564 ✓
Telephone: (781) 861-6240
Facsimile: (781) 861-9540

Lexington, Massachusetts 02421-4799
Dated: November 24, 1999